U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For On Pacific Phily
E (113205)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 3902	2. Fiscal Year Covered From:				
	1 / 1 / 2004 Through: 12 / 31 / 2004				
3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name Rodger D Banks	Name USW Local 351L				
	Labor Organization File Number 003483				
P.O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street 11559 Upper Columbus Road	Street 1923 Culver Road				
City Coker	City Tuscaloosa				
State Alabama ZIP Code + 4 35452-3629	State Alabama ZIP Code + 4 35401-3818				
5. Position in labor organization. Τίπε Study Rep.					

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or income.					
Name B.F.Goodrich Employees Federal Credit Union	Mortgage Loan - \$155,927.04 Ploaris 4-Wheeler \$3,804.05					
Trade Name, if any:						
P.O. Box, Bldg., Room No., if any						
	7.b. Amount.					
Street 4520 21st Street						
City Tuscaloosa	\$159,731					
State Alabama ZIP Code + 4 35401-3807						

Signature

15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompanyiundersigned's knowledge and belief, true, correct, and complete. (See the second complete)	ng docu	ments), has been exa	mined by the signatory and is, to the best of the
Signed Sade Signed	On	07/06/2005	205-339-0566
		Date	Telephone Number